

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 19 January 2018

**Committee:  
Health and Adult Social Care Overview and Scrutiny Committee**

**Date: Monday, 29 January 2018**

**Time: 10.00 am**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Health and Adult Social Care Overview and Scrutiny Committee**

Karen Calder	Tracey Huffer
Madge Shineton	Heather Kidd
Roy Aldcroft	Paul Milner
Gerald Dakin	Pamela Moseley
Simon Harris	Paul Wynn

Your Committee Officer is:

**Amanda Holyoak** Committee Officer

Tel: 01743 257714

Email: [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

**1 Apologies for Absence and Substitutions**

**2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**3 Minutes of the Meeting held on 20 November 2017**

To confirm the minutes of the meeting held on 20 November 2017, attached marked: 3

**4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00 am on Friday 26 January 2018.

**5 Member Question Time**

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 10.00 am on Friday 26 January 2018.

**6 Midwife-Led Units (Pages 1 - 22)**

To confirm the recommendations of the Maternity Services Task and Finish Group (report attached) and receive an update on the Shropshire, Telford & Wrekin Midwifery Led Services Review - report from Shropshire CCG is also attached

**7 Housing and The Local Plan**

To consider a report on Housing and the Local Plan, *to follow*.

**8 Community Pharmacy (Pages 23 - 30)**

To consider the consultation on the draft Pharmaceutical Needs Assessment for Shropshire, report and executive summary attached marked 8. The full consultation document is available from: [www.shropshiretogether.org.uk/shropshire-pharmacy-needs-assessment/](http://www.shropshiretogether.org.uk/shropshire-pharmacy-needs-assessment/)

**9 Future Work Programme (Pages 31 - 32)**

To consider the future Work Programme of the Committee, attached

